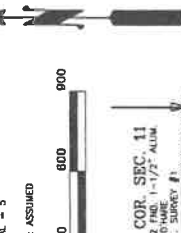


**PEOH POINT LARGE LOT SUBDIVISION  
A PART OF GOVT LOTS 1 THRU 8, IN THE SE1/4 AND THE SW1/4 OF  
SEC. 11 - T.19N. - R.15E., W.M.  
KITITAS COUNTY, WASHINGTON**



CONTOUR INTERVAL - 5'  
BASIS OF BEARING: ASSUMED  
GRAPHIC SCALE - FEET

**W1/4 COR. SEC. 11**  
CALCULATED PER 1811 OLD NOTES  
BEARING TRACES OF CORNER  
ROCK WAS NOT FOUND, POINT  
EASTWARD BENT  
1) 45° PNE 151'W 17.60'  
2) 5/8" REBAR WITH 1-1/4"  
N45°28'25"W 18.40'

**LEGEND**  
▲ = ANGLE POINT  
● = PREVIOUSLY SET 1/2" x 2" REBAR W/PLASTIC CAP;  
● = BENTLEY LS 29566, ON REFERENCE SURVEY #2  
--- = 60' EASEMENT FOR INGRESS, EGRESS, AND UTILITIES

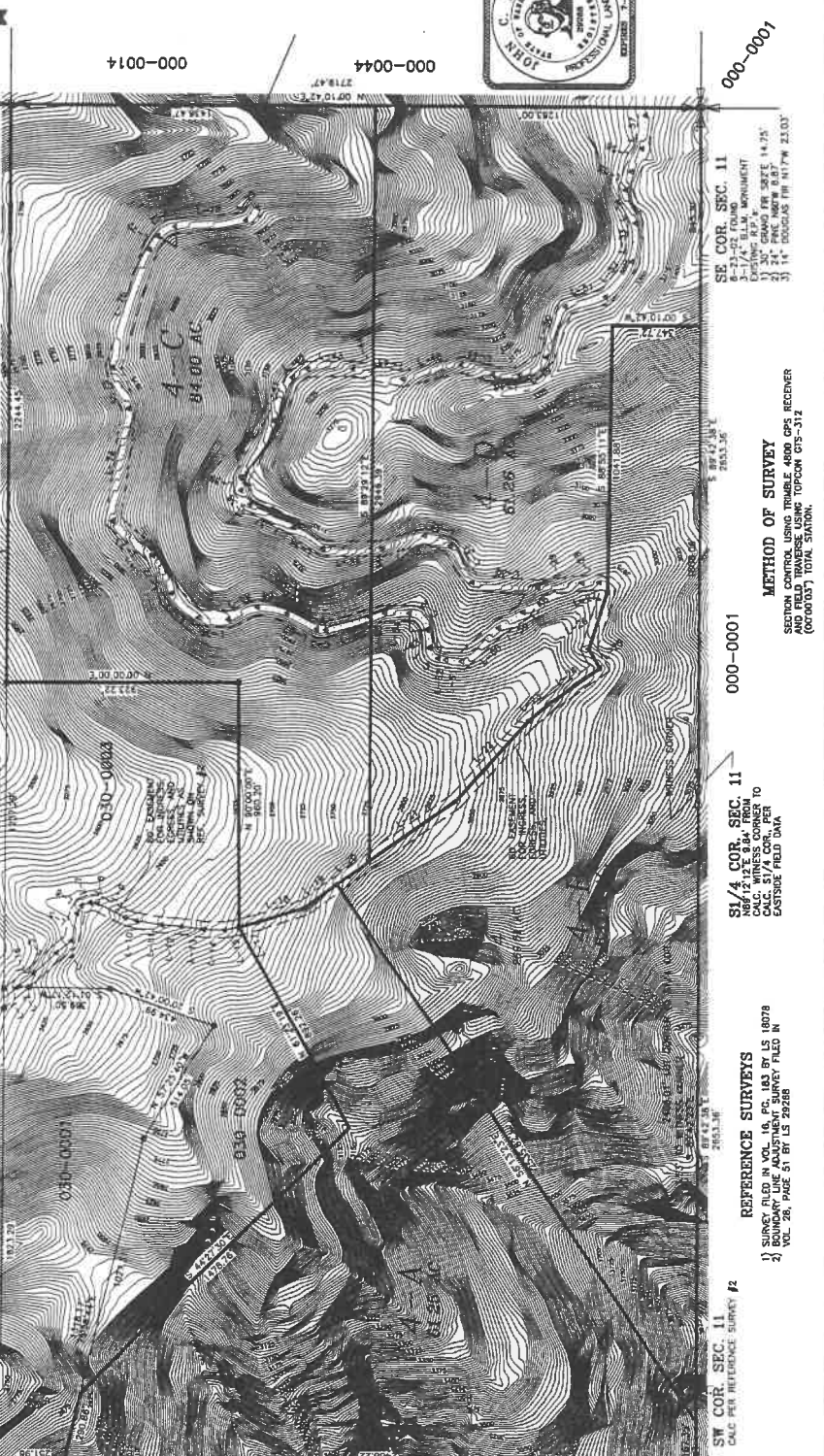
**NOTES:**  
1. EACH LOT TO BE SERVED BY ON SITE SEPTIC SYSTEMS.  
2. NO KNOWN UTILITIES OR OBSTRUCTIONS ON SITE.  
3. CONTOURS PER BEINGERS AERIAL SUPPORT, INC.

**E1/4 COR. SEC. 11**  
5-3/4" O.D. 1-1/2" ALUM.  
PER REF. SURVEY #1

**010-0006 AND  
010-0011**

**030-0003**

**000-0004**



**000-0004**

**000-0001**

**ST COR. SEC. 11**  
CALC PER REFERENCE SURVEY #2

**SE1/4 COR. SEC. 11**  
CALC. WITNESS CORNER TO  
CALC. S1/4 COR. PER  
EASTWARD FIELD DATA

**000-0001**

**METHOD OF SURVEY**  
SECTION CONTROL USING TRIMBLE 4800 GPS RECEIVER  
AND FIELD TRAVERSE USING TOPCON GT-312  
(808807) TOTAL STATION.

**000-0004**

**000-0001**

**000-0004**

**000-0001**

**000-0004**

**BLUHM & ASSOCIATES LAND SURVEYORS, INC.**  
1068 S. MARKET BLD. CHEWALIS, WA 98532  
PHONE (360) 748-1551 FAX (360) 748-6282

**ORIGINAL PARCEL SURVEY**  
LOT 4 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED  
IN VOL. 28, PAGE 51, RECORDS OF KITITAS COUNTY,  
WA PARCEL NO. 000-0004  
OWNER: BLUHM CREEK LAND CO.  
SEATTLE, WA 98104

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME  
ON THE DATE AND TIME INDICATED ABOVE AND IN ACCORDANCE  
WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE  
REQUEST OF \_\_\_\_\_ OF \_\_\_\_\_  
IN \_\_\_\_\_, 20\_\_\_\_.

**AUDITOR'S CERTIFICATE**  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_  
\_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_  
AT THE REQUEST OF BLUHM & ASSOCIATES LAND SURVEYORS, INC.  
COUNTY AUDITOR \_\_\_\_\_

**JOHN C. BENTLEY - LICENSE NO. 29268**

**DATE: JANUARY 29, 2003**  
**DRAWN BY: K. HORTON**  
**CHECKED BY: KEVIN BLUM**

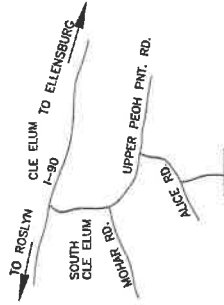
**SCALE: 1" = 300'**  
**SHEET 1 OF 2**

**JOB # 02-272LL.dwg**  
**COMP # 02-272**

PEOH POINT LARGE LOT SUBDIVISION  
A PART OF GOVT LOTS 1 THRU 8, IN THE SE1/4 AND THE SW1/4 OF  
SEC. 11 - T.19N. - R.15E., W.M.  
KITITAS COUNTY, WASHINGTON



VICINITY MAP  
NO SCALE



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED (OWNER) IN FULL SHIPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THE PLAT AND DESCRIPTION AND IN LIEU OF DEED, TO BE A DEDICATION OF THE SAME TO THE PUBLIC AND TO BE A DEDICATION OF THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. AN UNDIVIDED INTEREST IN ALL ROADS SHOWN AS PRIVATE ROADS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

SIGNATURE - \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF WASHINGTON  
I HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_, BEFORE ME AND IN THE PRESENCE OF THE PERSONS WHO EXERCISED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SHOULD THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT: \_\_\_\_\_

CURVE TABLE

Table with columns: Curve, Delta, Stationing. Rows C-1 through C-4.

LINE CALL TABLE

Table with columns: Course, Bearing, Distance, Stationing. Lists courses L-1 through L-78 with their respective bearings and distances.

NEIGHBORING OWNERSHIP

- SECTION 10 - T.19N. - R.15E. 010-0008 AND 010-0011: CHARLES W. FORTNER, ETUX CLE ELUM, WA 98022
- SECTION 11 - T.19N. - R.15E. 010-0008 AND 010-0011: CHARLES W. FORTNER, ETUX CLE ELUM, WA 98022
- SECTION 12 - T.19N. - R.15E. 000-0014: BOB & DOLLE, ETUX SOUTH CLE ELUM, WA 98843
- SECTION 13 - T.19N. - R.15E. 000-0001: PLUM CREEK TIMBER CO, LP 559 THIRD AVE, SUITE 2300 SEATTLE, WA 98104
- SECTION 14 - T.19N. - R.15E. 000-0001: USA (NWS) WENACHEE NATIONAL FOREST 215 MCELROY, WA 98801
- SECTION 15 - T.19N. - R.15E. 000-0001: PLUM CREEK TIMBER CO, LP 559 THIRD AVE, SUITE 2300 SEATTLE, WA 98104

APPROVALS

CERTIFICATE OF KITITAS COUNTY ASSESSOR  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITITAS COUNTY BOARD OF COMMISSIONERS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
KITITAS COUNTY, WASHINGTON  
BY CHAIRMAN \_\_\_\_\_

KITITAS COUNTY PUBLIC WORKS  
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

PUBLIC WORKS DIRECTOR  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

COUNTY PLANNING DIRECTOR  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITITAS COUNTY PLANNING DIRECTOR  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

CERTIFICATE OF COUNTY TREASURER  
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITITAS COUNTY TREASURER  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITITAS COUNTY HEALTH DEPARTMENT  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITITAS COUNTY HEALTH OFFICER  
I HEREBY CERTIFY THAT THE PLAT OF \_\_\_\_\_ HAS BEEN EXAMINED BY ME AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

AUDITOR'S CERTIFICATE  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_ AT THE REQUEST OF BLUMH & ASSOCIATES LAND SURVEYORS, INC.  
COUNTY AUDITOR \_\_\_\_\_

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_ AT THE REQUEST OF BLUMH & ASSOCIATES LAND SURVEYORS, INC.  
COUNTY AUDITOR \_\_\_\_\_

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PLAT ACT FOR PLATING. I HEREBY CERTIFY THAT THE SURVEY ACCORDING TO THE REQUIREMENTS OF THE PLAT ACT FOR PLATING WAS COMPLETED ON \_\_\_\_\_ 20\_\_\_\_.

ORIGINAL PARCEL DESCRIPTION

LOT 4 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED IN VOL. 28, PAGE 51, RECORDS OF KITITAS COUNTY, WASHINGTON.  
1/4 PARCEL NO. 000-0004  
OWNER: PLUM CREEK LAND CO.  
SEATTLE, WA 98104

BLUMH & ASSOCIATES LAND SURVEYORS, INC.

1088 S. MARKET BLDG., CHEHALIS, WA 98532  
PHONE (360) 748-1551 FAX (360) 748-6282  
DRAWN BY: K. HORTON DATE: JANUARY 26, 2003 JOB # 02-272LL.dwg  
CHECKED BY: KEVIN BLUMH SCALE: 1" = 300' SHEET 2 OF 2

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OVERLAY INFORMATION

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Tax Lot Number: 19-15-11030-0004 Acres = 26<sup>9.73</sup>~~34~~

Zoning: Forest & Range

Comp Plan: RURAL

UGA: NO

Soil Type: 144  
50

Soil Names: JUMPE STONY LOAM, 45 TO 65 PERCENT  
JUMPE STONY LOAM, 45 TO 65 PERCENT

Mineral Resource: Within 1000 Feet

Natural Resource: Yes (7028009)

Stream Type Present: 2

Shoreline Designation: NO

Fema Designation: Outside

Firm Panel Number: 5300950244B

Commissioner District: DISTRICT 2

Irrigation District: NA

Water District: NO

Fire District: Fire District 7 (Cle Elum)

School District: DISTRICT 404

Stock Restricted Area: Within

Narrative Description: Information Not Available

